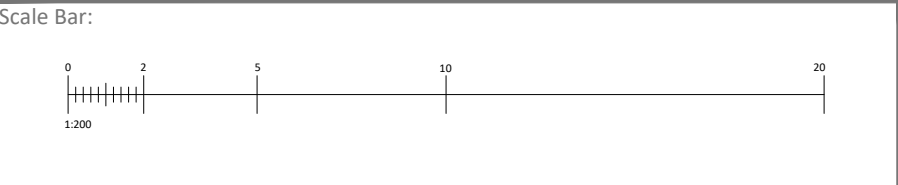
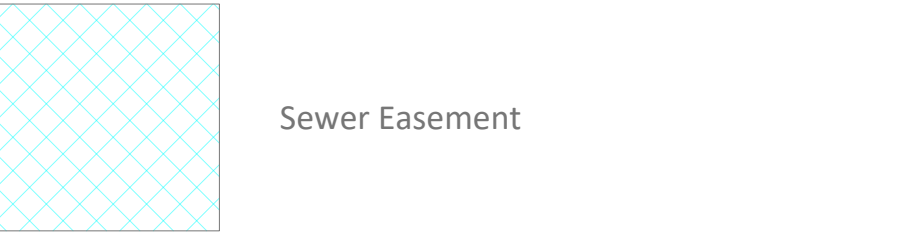


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| Revision | Date     | Description  | Checked |
|----------|----------|--|---------|
| A        | 06/04/22 | General update.  | PS      |
| B        | 28/04/22 | Escape Doors to rear of Units B2-B4 and access ramped amended to suit comments from Building Control. Roof Plan added.                   | PS      |
| C        | 03/05/22 | Unit B4 enlarged to suit discussions with client.  | PS      |
| D        | 18/05/22 | Sutcliffe's Steel information added onto drawing.  | PS      |
| E        | 25/05/22 | Entrance doors shown as opening in the direction of escape to suit comments from Building Control. Unit B4 is in abeyance.               | PS      |
| F        | 27/05/22 | Rainwater pipes updated to suit Excel's comments.  | PS      |
| G        | 10/08/22 | Steel updated to suit Killeed's Steel design.  | PS      |
| H        | 14/10/22 | General update to suit Excel's design.   | PS      |
| J        | 31/01/23 | Separating walls omitted from scheme. Welfare amended to suit. Locations of installed services shown, as requested by construction team. | PS      |
| K        | 04/04/23 | Locations of all external guarding added.  | JT      |
| L        | 11/04/23 | External guarding removed from fire escape doors to suit comments from Socotec.  | JT      |
| M        | 25/05/23 | As-Built issue.  | JT      |
| N        | 08/09/23 | As-Built issue.  | JT      |



**AS BUILT NOTE**

For reference, the information indicated within this AS BUILT drawing reflects the AS BUILT DESIGN only. It may not necessarily reflect the true construction and/or fabrication of the proposal indicated within this document.

Should further, more in depth details be required, please refer back to the main contractors design lead portion of the contract, and or, sub-contractors fabrication drawings.

## AS BUILT DRAWING

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Project:

Industrial Development

Site Address:

Hay Hall Business Park

Client:

FI Construction Ltd

Title:

Block B GA Plans

|          |            |         |            |           |    |
|----------|------------|---------|------------|-----------|----|
| Date:    | March 2022 | Scale:  | 1:200 @ A1 | Checked:  | PS |
| Project: | 1900       | Dwg No: | A2-05      | Revision: | N  |

